



**TOWN OF RIB MOUNTAIN**  
Where Nature, Family & Sport Come Together

Permit #:	Exp. Date:
Parcel #:	
<b>For Inspections Call: 715-842-0983</b>	

**COMMERCIAL BUILDING PERMIT APPLICATION**

**Project Description:**

<b>Building Address:</b>	<b>Project Contact Person (email / phone):</b>
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<b>Owner's Name</b>	<b>Address</b>		<b>Telephone</b>
			<b>Email</b>
<b>Designer/Architect</b>	<b>Cert #</b>	<b>Address</b>	<b>Telephone</b>
			<b>Email</b>
<b>General Contractor</b>	<b>Cert #</b>	<b>Address</b>	<b>Telephone</b>
			<b>Email</b>
<b>HVAC</b>	<b>Cert #</b>	<b>Address</b>	<b>Telephone</b>
			<b>Email</b>
<b>Electrical</b>	<b>Cert #</b>	<b>Address</b>	<b>Telephone</b>
			<b>Email</b>
<b>Plumbing</b>	<b>Cert #</b>	<b>Address</b>	<b>Telephone</b>
			<b>Email</b>

**Construction Type**

<input type="checkbox"/> New Commercial Building	<input type="checkbox"/> Addition	<input type="checkbox"/> Accessory Building	<input type="checkbox"/> Wrecking
<input type="checkbox"/> New Tenant Buildout	<input type="checkbox"/> Remodel	<input type="checkbox"/> Zoning	<input type="checkbox"/> Mechanical

**Permits Needed**

<input type="checkbox"/> Construction	<input type="checkbox"/> Electrical	<input type="checkbox"/> Plumbing	<input type="checkbox"/> HVAC	<input type="checkbox"/> Erosion Control
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<b>Project Cu.Ft.</b>	<b>Est. Project Cost (\$)</b>	<b>Building Height (ft)</b>
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**\*\* FOR OFFICE USE ONLY \*\***

<b>Zoning District</b>	<b>NRP Overlay Districts</b>	<input type="checkbox"/> Flood Plain	<input type="checkbox"/> Shoreland*	<input type="checkbox"/> Steep Slope	<input type="checkbox"/> Woodland
		<input type="checkbox"/> Wetland	<input type="checkbox"/> Lakeshore	<input type="checkbox"/> Recharge	<input type="checkbox"/> Drainageway

**Required Setbacks:** Front/Street Yard \_\_\_\_\_ Left Side \_\_\_\_\_ Right Side \_\_\_\_\_ Rear Yard \_\_\_\_\_

\* THE PROPERTY OWNER OR APPLICANT IS HEREBY ADVISED THAT PROPERTIES WITH PRIVATE ONSITE WATER/WASTEWATER TREATMENT SYSTEMS (POWTS) SHOULD CONTACT MARATHON COUNTY CONSERVATION, PLANNING, AND ZONING AT 715-261-6021 FOR THE SETBACK AND OTHER POWTS INFORMATION.

\* THE PROPERTY OWNER OR APPLICANT IS HEREBY ADVISED THAT PROPERTIES WITHIN 300 FEET OF A RIVER AND/OR WITHIN 1000 FEET OF A LAKE, ARE REQUIRED TO PROCURE A MARATHON COUNTY SHORELAND PERMIT OR CORRESPONDENCE INDICATING A PERMIT IS NOT REQUIRED.

\*\* The applicant hereby agrees to comply with all Federal, State, County and Municipal regulations; with the conditions of this permit; and understands that the issuance of this permit creates no legal liability, expressed or implied on the Town of Rib Mountain. The applicant certifies that all of the information contained herein is true and correct. The applicant is hereby advised that the findings of inspection are intended to report conditions of apparent non-compliance with code standards that are readily apparent at the time of inspection. The inspection of property does not involve a detailed examination of the mechanical systems or the closed structural and non-structural elements of the building and/or premises. No guarantee or warranty of the premises, operation, use of the durability of equipment or materials not specifically cited herein is expressed or implied.

\*\*\* Note that it is ultimately the owners/applicants responsibility to secure the required inspections and to have said inspections recorded. Failure to do so may result in forfeiture of the occupancy bond and denial of an occupancy permit. Occupancy prior to final inspection and approval is automatic cause for forfeiture of the occupancy bond. Bond shall also be forfeited for incompleteness of project in a timely manner.

**APPLICANT SIGNATURE** \_\_\_\_\_ **DATE SIGNED** \_\_\_\_\_

<b>Fees</b>	<b>Permits Issued</b>	<b>Permit Status</b>
Base Fee \$ _____	<input type="checkbox"/> Construction	<input type="checkbox"/> ISSUED <input type="checkbox"/> ISSUED W/ CONDITIONS <input type="checkbox"/> DENIED
Plan Review \$ _____	<input type="checkbox"/> Electrical	Name _____
Inspections \$ _____	<input type="checkbox"/> Plumbing	Date _____ Phone _____
Bonds \$ _____	<input type="checkbox"/> HVAC	Certification No. _____
Park \$ _____	<input type="checkbox"/> Erosion Control	
Other \$ _____	<input type="checkbox"/> Wrecking	
<b>Total</b> \$ _____	<input type="checkbox"/> Other _____	

**See Reverse Side for Conditions of Approval and Cautionary Statement to Owners Obtaining Building Permits**

## Conditions of Approval or Reasons for Denial

## Land Use Regulations

Type of Land Use: \_\_\_\_\_

Intensity Standards: LSR: \_\_\_\_\_ FAR: \_\_\_\_\_ MLA: \_\_\_\_\_

Landscaping Points Required: \_\_\_\_\_ Bufferyard Requirements: \_\_\_\_\_

# Parking Spaces: \_\_\_\_\_ Max Business Signage: \_\_\_\_\_ sqft Proposed Signage: \_\_\_\_\_ sqft

## Cautionary Statement to Applicants Obtaining Building Permits

A municipality may not issue a building permit to commence construction or use of the building until plans have been approved by the State of Wisconsin or its agent. Except as provided by the following table or in the event that the building official agrees the nature of the work is such that plan review and approval is not necessary to achieve compliance; the construction of, alteration of, or addition to a public building or place of employment may not commence unless plans for the project have been submitted to and approved by the department or its authorized representative.

Buildings Exempt from Plan Review	
Building Type or Occupancy	Building Description
Assembly Group A-2, A-3	Containing less than 25,000 cubic feet in volume
Business Group B	
Factory Group F	
Mercantile Group M	
Storage Group S	
Utility and Miscellaneous Group U	

### Cautionary Statement to Contractors for Projects Involving Building Built Before 1978

If this project is in a dwelling or child-occupied facility, built before 1978, and disturbs 6 sq. ft. or more of paint per room, 20 sq. ft. or more of exterior paint, or involves windows, then the requirements of ch. DHS 163 requiring Lead-Safe Renovation Training and Certification apply. For details of how to be in compliance, call (608)261-6876 or go to: <http://dhs.wisconsin.gov/lead/WisconsinRRPRule.htm>

### Wetlands Notice to Permit Applicants

You are responsible for complying with state and federal laws concerning the construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the Department of Natural Resources wetlands identification web page or contact a Department of Natural Resources service center.

### Additional Responsibilities for Owners of Projects Disturbing One or More Acre of Soil

I understand that this project is subject to ch. NR 151 regarding additional erosion control and stormwater management and will comply with those standards.

## Plan Review & Inspections

### When must I submit construction plans to DSPS for review?

You must submit plans for all new construction, addition, and alterations, except for some restaurants, taverns, offices, non-hazardous factories, non-hazardous storage buildings, mercantile buildings, greenhouses and storage or repair garages of less than 25,000 cubic feet total volume. Certain minor alterations or temporary uses may not require submittal per the local building inspector's determination. All of these projects still must comply with the current Code, even though plans don't have to be submitted to the state. This plan review exemption does not apply to other occupancies such as apartment buildings, motels, hotels, theaters, churches or institutional care facilities. Repairs generally do not require plan submittal to the state.

### How do inspections work when construction starts?

A state and/or local building inspector will inspect periodically for compliance. If the construction is changed from the approved plans, then revised plans may be required to be submitted to the state for review. **Buildings – Lucas Dederich - [Lucas.Dederich@Wisconsin.gov](mailto:Lucas.Dederich@Wisconsin.gov) - 608-445-6558 , Electrical – Craig Mulder - [Craig.Mulder@Wisconsin.gov](mailto:Craig.Mulder@Wisconsin.gov) - 608-444-5701 , Plumbing – Mike DuBois - [Michael.Dubois@Wisconsin.gov](mailto:Michael.Dubois@Wisconsin.gov) - 920-492-5613 , Local - Paul Kufahl - 715-842-0983 - [pkufahl@townofribmountain.org](mailto:pkufahl@townofribmountain.org)**